Action Item	29
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRAT	IVE MATTE	R			DA	TE	April 09, 2014
MOTOR CARR	ER MATTER	₹		✓	DO	CKET NO.	2008-140-A
UTILITIES MA	TTER				OR	DER NO.	2014-292
THIS	DIRECTIVE	SHAL	L SEF	RVE AS TI	HE COMMIS	SSION'S OF	RDER ON THIS ISSUE.
	he Commis	sion th	e Req	uest of Blo	ue Chip Mov	ing Compan	ransportation Annual Reports - y, LLC, for an Extension of
COMMISSIO		=					
Grant the request 2014, to file it			-		y, LLC, for a	n Extension	of Time, until October 15,
2011, to me n	.5 2015 7111	idai ite	ports.				
PRESIDING: <u>Hamilton</u>					SESSION:	<u>Regular</u>	TIME: 2:00 p.m.
	MOTION	YES	NO	OTHER			
FLEMING		✓					
HALL		✓					
HAMILTON		✓					
HOWARD		✓					
MCGEE		✓					
RANDALL		✓					
WHITFIELD (SEAL)	✓	✓				RECOR	DED BY: <u>J. Schmieding</u>
GRANICE COMPA	8 5 10N						